

There is a common misconception that only the 66 books contained within the Protestant Bible are

inspired. And if God (Yahweh) wanted us to read other books, they would be part of the bible.

The number of books contained within the bible varies depending upon which bible vou use. And the bible you use varies depending upon the era, vour homeland and Christian denomination.

The Catholic Bibles have 73 books while the Protestant Bibles today has only 66 books. The bibles used by the early Protestants did contain more books. For example the Wycliffe bible has 76 books and the original King James Bible had 80 books until some were removed after 1825.

The books removed from the bible were known as the Deuterocanonical (aka Apocrypha) and the reason for their eventual removal was because Martin Luther who had no authorization removed those books and placed them in an appendix during the reformation. Luther and Canon, Jesus' Words Only

Martin Luther was sceptical about other books; rejecting the origin of Ecclesiastes, Job to be a mere allegory and Kings "more to be believed than Chronicles". Esther was "without boots or spurs"; and lumped it with the Apocrypha book



2 Maccabees while wishing they didn't exist. He also had doubts about Jeremiah, Jonah and the Song of Solomon. Of Jude he said it guotes sayings and stories found nowhere else and need not be counted among the chief books. He also disagreed with the apostle Paul and discounted the books of Hebrews, James and Revelation.

Will the Real Martin Luther Please Stand Up. John A. Tvedtnes

Martin Luther created by a dogmatic criterion a canon of the gospel within the canon of the books. He wrote "Those Apostles who treat oftenest and highest of how faith alone justifies, are the best Evangelists. Therefore St. Paul's Epistles are more a Gospel than Matthew, Mark, and Luke..." History of Religions, George Foot Moore p. 320



The Deuterocanonical books were part of the Jewish bible called Septuagint (aka LXX); a Greek translation which was completed around 132 BC.

Scholars have carefully determined that the New Testament cited the Septuagint 91% of the time compared to the Masoretic Text. Old Testament Quotations

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" 2 Timothy 3:16

In order to determine if a book is inspired: one must read and compare it for contradictions to the existing collection of inspired books with the help of the Holy Spirit. Malachi 3:6, Numbers 23:19, John 16:13

"To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." Isaiah 8:20



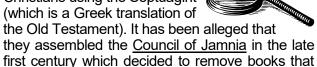
This is because the wicked cannot harmonize scripture as they cannot understand it, nor can they produce a convincing counterfeit. Isaiah 6:10, 1 Corinthians 2:14, 2 Corinthians 4:4

However a problem can occur when people who believe non-biblical doctrines such as the Trinity, a Saturday Sabbath, Pentecost being 50 days plus seven weeks from Firstfruits etc. try to harmonize them with alleged uninspired works because if a book is inspired and speaks plain truth... it will never harmonize because the fault lies with the person rather than the book.

"It is clear that the infallibility of Scripture has here, in fact if not in avowal, followed the infallibility of popes and councils: for the Scripture itself has to submit to be judged by the ultimate criterion of its accord with Luther's doctrine of justification by faith." History of Religions, George Foot Moore p. 320

Martin Luther replaced one dogmatic system with another and made the scriptures conform to his erroneous doctrinal beliefs instead of revising his doctrine to Justification by faith demonstrated by good works. It was the words of the apostle who declared "faith without works is dead". James 2:20

The Jews did not appreciate the Christians using the Septuagint (which is a Greek translation of



were helpful to Christians. The Old Testament Canon

If such a council did assemble it had no authority over Christianity and the Deuterocanonical books were later canonized at the same time as the New Testament books by the Roman Catholic Decree of Damasus in 382 AD. This being the same collection of New Testament books used in the Protestant Bibles today.

Jesus Christ (Yeshuah) cited a few verses only found in the Deuterocanonical books such as:

Matthew 7:12, Luke 6:31 Vs. Tobit 4:15 (or 4:16)

Matthew 13:43 Vs. Wisdom 3:7

John 14:23 Vs. Sirach 2:15-16 (or 16:18-19)

The Deuterocanonical book of Wisdom gives a detailed prophecy about Jesus claiming to be the Son of God, his ministry and execution. Wisdom 2:12-20



Outside the authority of both the Roman Papacy and the Jewish Sanhedrin was the Coptic Church based in Egypt and Africa which claims to have been

founded by the apostle Mark in 42 AD.

The Ethiopian Orthodox Church which was part of the Coptic Orthodox Church of Alexandria has its own independent canon. This canon includes the Deuterocanonical books that Martin Luther removed and a few Pseudepigrapha books that only exist as a whole in the Ge'ez language such as book of Enoch, Jubilees and I-III Megabyan.

Hebrew, Greek and Latin fragments of the Book of Enoch and Jubilees have appeared over the last few



centuries from various sources including the Dead Sea Scrolls. These fragments confirms the Ge'ez (aka Ethiopic) translations of these books to be good, most accurate and trustworthy.

Enoch translated by George Schodde p. 9, Jubilees translated by Robert Charles p. xxvii

The New Testament book Jude which Martin Luther said quotes sayings and stories found nowhere else directly quoted the Book of Enoch:

"And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him." Jude 14-15

"Behold, he comes with ten thousands of his saints, to execute judgment upon them, and destroy the wicked, and reprove all the carnal for everything which the sinful and ungodly have done, and committed against him"

1 Enoch 1:9, Translated in 1883 by Richard Laurence

Jesus also cited themes from the Book of Enoch:

Inherit the earth:	Matthew 5:5	Vs.	1 Enoch 5:7*
Son will judge:	John 5:22	Vs.	1 Enoch 69:27*
Inherit everlasting life:	Matthew 19:29	Vs.	1 Enoch 40:9*
Woe to the rich:	Luke 6:24	Vs.	1 Enoch 94:8*
Elect receive thrones:	Matthew 19:28	Vs.	1 Enoch 108:12*
Better not be born:	Matthew 26:24	Vs.	1 Enoch 38:2*
Chasm of separation:	Luke 16:26	Vs.	1 Enoch 22:9,11*
Many mansions:	John 14:2	Vs.	1 Enoch 45:3*
Children of light:	John 12:36	Vs.	1 Enoch 108:11*
Waters of life:	John 4:14	Vs.	1 Enoch 48:1*

^{*} Verse numbering based on Charles Old Testament Pseudepigrapha

The book of Enoch existed centuries before Jesus vet is considered more Christian than Jewish. It was also considered scripture in the Epistle of Barnabas and by many early church fathers whom referenced this book in their writings. Many second to third century church fathers like Justin Martyr, Irenaeus, Origin and Clement of Alexandria all make use of the Book of Enoch. Tertullian (160-230 AD) even called the Book of Enoch "Holy Scripture". The Ethiopic Church added it to its official canon and was widely known and read until rejected by the Roman Catholic Council of Laodicea in 364 AD. They Walked with God, Duane S. Crowther p. 57,

The Book of Enoch may have been rejected by the Jews because few may have thought such a book could have survived the flood; although Noah was entrusted to preserve such knowledge. If lost it could have been restored under the inspiration of the Holy Spirit. It may also have been rejected because it preached concerning the Lord.

The Ante-Nicene Fathers vol. 4. On the Apparel of Women ch. 3

"I saw that the Apocrypha was the hidden book Imissing from the bible, and that the wise of these last days should understand it."

"But as the days of Noah were, so shall also the coming of the Son of man be." Matthew 24:37

Giants (Titans) were present before the flood as a direct result of fallen angels having offspring with our women. They cut down the giant silicon trees and turned against mankind. After the flood the souls of these dead giants lingered and began possessing people. The Apocalypse of Elijah describes the antichrist as being able to transform himself in the presence of those around

The bizarre hidden history of the earth has been revealed on satellite photos, capturing an ancient giant fossilized dragon (1,000 miles long) located in the deserts of Morocco and Algeria.

Mudfossils University, Roger Spurr - Dragon of Morocco

New Testament also cited themes from Jubilees: God's wisdom: Luke 11:49 Vs. Jubilees 1:12* Remembrance of all: John 14:26 Vs. Jubilees 32:25* Kingdom of priests: Revelation 1:6 Vs. Jubilees 16:18* Law given by angels: Acts 7:53 Vs. Jubilees 1:14,27* Guardian angels: Matthew 18:10 Vs. Jubilees 35:17*

Book of Jasher is another book which should be considered inspired because not only does the bible reference the book thrice: it harmonizes with long lost bible truths such as the Lunar Sabbath and the doctrine of Jesus being Enoch. 2 Samuel 1:18, Joshua 10:13, 2 Timothy 3:8, Jasher 3:23,73:28,79:27,88:14 (Noah & Gould, 1840)

It is evident that these books are inspired. In the

end only you should make that determination with the help of the Holy Spirit guiding you. John 16:13

THE HIDDEN BOOK



Do you have all the scripture God made available to you?

ALL SCRIPTURE IS **PROFITABLE**

In a dream...

"A scholar discovered that Jesus was Enoch. It outraged the R.C. church that they sought to remove all references that substantiated it." Paul Heinlein, 20 October 2016

The end of time is very soon...