



All appointed holy times are determined by using the sun and moon together which is the calendar God (Yahweh) gave us at creation. Genesis 1:14,16, Psalm 104:19, Jubilees 2:8-9, Sirach 43:6-8

A day is the time between dawn and dusk that does not include the night-time. Genesis 1:5, Psalm 136:9, Jeremiah 31:35, Matthew 28:1, Luke 24:1, John 20:1, Ruth 3:14

The word “evening” means the time between noon and sunset. John 1:29, Leviticus 23:5 YLT, Luke 23:44-46, John 11:9

Jesus (Yeshuah) being the Passover lamb was killed in the middle of the afternoon. Leviticus 23:5 using word H996 meaning “between”—the evening.

A month is the duration of a lunar cycle. The first day of the month is the dawn after conjunction with the sun, when the moon is regaining light.

1 Enoch 73:4-8,78:12 OTP, De Specialibus Legibus 2:140-141, Lev. 23:24, Sirach 43:6-8, Psalm 81:3 (using word H3677 from the root H3680 meaning “to cover”; not “full moon”)

God sanctioned six working days followed by the Sabbath day of complete rest. Leviticus 23:3, Exodus 20:8-9, John 15:10, Luke 23:56, Hebrews 4:4-11

Resting the night before Sabbath is customary.

John 9:4, Judith 8:6, Leviticus 23:27,32, Review and Herald 25 Feb. 1868 p. 168, Nehemiah 13:19, Damascus Document (“Fragments of a Zadokite Work”) 13:1

When God re-establishes his kingdom here on Earth, all of mankind will return to the holy city on every Sabbath and New Moon. Each New Moon the Tree of Life yields a new type of fruit.

Isaiah 66:23, Revelation 22:2



The earthly Sanctuary; being a shadow of things to come... had it stipulated that the gate to the



inner court will be shut on the six working days; but on the Sabbath day and New Moon day it shall be opened. Ezekiel 46:1

These three periods are not interchangeable. The weekly Sabbath cannot be one of the six working days; nor can the New Moon day be one of the weekly Sabbath days.

A pattern can be established using these three periods using the average 29½ days lunar cycle:

New Moon days +

(Six Working days + Sabbath) x 4

= 29 ~ 30 days

All Sabbath recorded in the bible which can be pinpointed to a specific calendar day have always occurred on either the 8th, 15th, 22nd or 29th day.

The ancient Israelites were observing four lunar weeks in each lunar cycle which begins the day after the New Moon day. These claims can be verified in scripture using the instructions for determining the “Festival of Weeks” (Pentecost). Leviticus 23:15-16, Deuteronomy 16:9-10

New Moon	1	2	3	4	5	6	Sabbath	
1 ●	2	3	4	5	6	7	8 ●	
	9	10	11	12	13	14	15 ○	
	16	17	18	19	20	21	22 ●	Conjunction
	23	24	25	26	27	28	29 ●	30 ●

*“Ye shall count unto you from the morrow after the sabbath*¹, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days*²; and ye shall offer a new meat offering unto the Lord.”*

Leviticus 23:15-16

*¹ The “Sabbath” (the day before the sheaf of the wave offering was presented on) is the Sabbath ending the seven days of unleavened bread and fixes the day of first-fruits to the twenty-third day.

2 Kings 4:42, Leviticus 2:14,23:8-11, Deuteronomy 16:8-10, Exodus 12:15-20,13:6-7

*² The numbering of fifty days is to clarify “seven complete Sabbaths” means seven complete lunar weeks. Therefore the New Moon days are not included when counting off the fifty days.

Seven lunar weeks from the day of first-fruits is Pentecost (on the sixteenth day of the third month), the same day Noah, Abraham, King Asa, the Twelve Apostles and the Israelites at Mount Sinai celebrated Pentecost and entered into a covenant with God; and Jacob also celebrate it and was told to leave for Egypt. Exodus 16:1,23:15-17,19:1-6,

2 Chronicles 15:10-12, Acts 1:4,26,2:1-4, Jubilees 1:1,6:15-19,15:1-3,44:1-8 OTP, Deuteronomy 16:16, Hebrews 9:15, Numbers 28:26,33:3, Genesis 8:14,9:11

“In the third month, in the middle of the month, Abram celebrated the feast of the first-fruits of the grain harvest.” Jubilees 15:1 OTP

Pentecost is the only day in the year for entering into or renewing an existing covenant with God.

Jubilees 6:20-22 OTP

Pentecost is fixed to the first day of the week with it being the day after the seventh Sabbath, and with Pentecost also being fixed to the sixteenth day of the third month, this is the conclusive evidence that the weeks the Israelites were observing were lunar weeks as this cannot occur each year with an uninterrupted week cycle.

On this calendar every month is identical except the thirtieth (Conjunction) day is a leap day. On this day the Moon is invisible, being between the Sun and the Earth. This day serves the same purpose as the International Date Line (IDL). It puts travellers back on the same day as circumnavigating the globe (counting passing days) can cause the gaining or losing of a day such as in the story “Around the World in Eighty Days”

by Jules Verne. 1 Enoch 73:4-6,78:14-16 OTP



The Conjunction is also a New Moon day. Both days are celebrated as holy and commerce on these days is not permitted.

2 Kings 4:23, Psalm 81:3, 1 Chronicles 23:30-31, Numbers 28:11-15, Ezekiel 46:1,3, Isaiah 66:23, Amos 8:5, 1 Samuel 20:5, Nehemiah 10:29-33, De Specialibus Legibus 2:41

The first month of the year occurs after the spring equinox and is called “Abib” (meaning fresh, young ears, fresh heads of grain). An intercalary month is added if the spring equinox does not occur in the twelfth month. 1 Enoch 72:7-9,32 OTP,

Antiquities of the Jews 3:248, De decalogo 1:161, Ezekiel 1:1-2,3:16,4:1-11,8:1, Jubilees 25:16 OTP, Genesis 34:1,35:22-26



The moon has four naturally occurring weeks; the half moons, full moon and old moon indicate when the heavenly ordained Sabbaths occur each month.

The moon has another cycle called the Metonic cycle which consists of 19 lunar years and equals 19 solar-years! This is considered a coincidence by Science; however God's holy seal “Seven” can be found in complete years which includes an intercalary (thirteenth) month.

1 Enoch 74:14-16

1	2	3	4	5	6	7	8	9	10	11
12	13	14	15	16	17	18	19			

Philo Judaeus (25 BC to 50 AD) confirmed the Jews were observing lunar weeks and a lunar Sabbath in his writings:

"a full moon, at the height of its increase at the end of the second week" De Congressu Eruditionis Gratia 1:106

"Some states keep the holy festival only once in the month, counting from the new moon... but the nation of the Jews keep every seventh day regularly, after each interval of six days;" De Decalogo 1:96

"But to the seventh day of the week he has assigned (the beginning of) the greatest festivals, those of the longest duration..." De Decalogo 1:161

The two annual week long Jewish feasts are lunar weeks, exactly like the first week when manna fell.
Leviticus 23:6-8,34-36, Deuteronomy 16:1-4,7-8, Exodus 16

Babylonians from an earlier time kept records of a religious calendar which divided the lunar month into four weeks. Rest Days: A Study in Early Law and Morality p. 223-224, The International Standard Bible Encyclopedia; Howard-Severance Company p. 2630

Fragments found among the Dead Sea Scrolls described the first day of the week beginning after the 8th day of the lunar month. The Dead Sea Scrolls, A New Translation; Michael Wise, Martin Abegg Jr., Edward Cook p. 386 verse 7-10 (4Q317).

Paul's journey to Troas confirms the observance of lunar weeks because if you count backwards from the first day of the week; Paul would have violated the Sabbath using an uninterrupted week cycle by traveling on that day. Acts 20:6-7,12-13, Deut. 16:1,3,8

God would have commanded his people to defile his own Sabbath if the New Moon day was part of the week during the 7 day attack on Jericho. Joshua 6:3-5,14-16, Jasher 88:14 (Noah & Gould, 1840), Malachi 3:6, Numbers 23:19

God allowed his Sabbaths to be forgotten due to disobedience, and was prophesied to occur again!
Hosea 2:11, Lamentations 2:5-6, Daniel 7:25, Isaiah 58:12-13, Joel 2:28

Book of Jubilees confirms the use of lunar weeks by declaring there are 52 Sabbaths*1 (comprised of 48 weekly Sabbaths and 4 new moon days) that complete the year except*2 every 3rd and 4th year*3 thus matching the pattern of the "Metonic cycle" for when a thirteenth month is added. A warning is given to those following only*4 a solar year of 364 days. 1 Enoch 75:1-2,82:11 OTP, Jubilees 6:23-38 OTP

*1 Confirmed in G. Schodde translation that these are 52 Sabbaths not weeks.

*2 Translator R. Charles indicated it was linguistically possible for "Neglecting" from Jubilees 6:31 to instead be "intercalation" as Bernhard Beer suggested.

*3 Ge'ez text is ብዓላት from Jubilees 6:31 meaning "3 and 4 year".

"For there will be those who will assuredly make observations of the moon—how (it) disturbs the seasons and comes in from year to year ten days too soon... For this reason the years will come upon them when they will disturb (the order), and make an abominable (day) the day of testimony, and an unclean day a feast day... For this reason I command and testify to thee that thou mayst testify to them; for after thy death thy children will disturb (them), so that they will make*4 the year three hundred and sixty-four days only, and for this reason they will go wrong as to the new moons and seasons and Sabbaths and festivals..."

Jubilees 6:36-38 OTP

*4 Translator Robert Charles indicated "will not make" wrongly omit the negative and George Schodde translated it as "they make a year only".

Jubilees & Enoch are accepted canon by the Ethiopian Orthodox Church and extensive fragments were discovered among the Dead Sea Scrolls.

Jewish sources document the change in 359 AD:

"The deplorable condition of Judaea led the then patriarch Hillel II to perform a deed of great self-denial. The method hitherto in vogue [i.e. the empirical calendar]... had become impracticable and often impossible on account of Constantius' persecutions... As a consequence, the days on which the most important festivals were to fall remained in doubt. To put an end to all the difficulties and uncertainties, Hillel II introduced a fixed calendar for all time" Graetz 1919, ii. 410-11

Satan went to make war with the remnant of God's church that actually keep the commandments of God; not those who think they keep them. Revelation 12:17



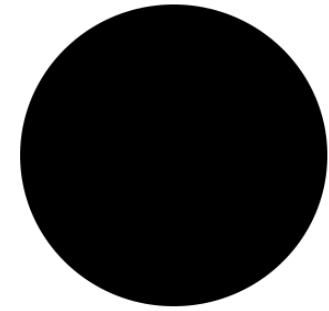
Truths that were at variance with the world were not welcome. Popular ministers perverted the world of God placing such interpretations as would best quiet inquiring minds; those who did not search scripture themselves followed their own desires. Many endeavored to overthrow the truth; the majority of Adventists rejected the truth.

Last Sabbath Reform; Ellen G. White, Great Controversy Ch. 26

"There is no excuse for anyone in taking the position that there is no more truth to be revealed... Age will not make an error into truth"

Ellen G. White, Review and Herald 20 Dec. 1892

THE LUNAR SABBATH



Are you actually observing the Sabbath on the correct day?

THE LITTLE SCROLL SECRET REVEALED!

In a dream...

"The man of sin is going after those who are keeping the lunar Sabbath."

Paul Heinlein, 20 January 2013

The end of time is very soon...