

The Trinity which teaches the Father, Son and Holy Spirit are all one God started becoming a doctrine of Christianity after the Nicene Creed in 325 AD; but its origin is Pagan not Jewish.



The doctrine has been long established by church tradition; however it lacks any creditable biblical support. The evidence in scripture for the Trinity and Jesus (Yeshuah) being God is circumstantial using either misinterpreted or tampered verses and deliberately ignores contradicting scripture.



God (Yahweh) said:
"You shall have no other gods before me." Exodus 20:3

God also said:

"I am the Lord, and there is none else, there is no God beside me. I girded thee, though thou hast not known me:" Isaiah 45:5

It is written:

"You were shown these things so that you might know that the Lord is God; besides him there is no other." Deuteronomy 4:35



And also written...

"For thou art great, and doest wondrous things: thou art God alone." Psalms 86:10

"Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?" Malachi 2:10

"God is not a man, that he should lie..." Numbers 23:19



Jesus said:

"The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord..." Mark 12:29, Deuteronomy 6:4

The scribe in response said:

"Well, Master, thou hast said the truth: for there is one God; and there is none other but he..." Mark 12:32

Jesus confirmed the scribe also spoke truth:

"Thou art not far from the kingdom of God." Mark 12:34

The difference between other gods and the God of the Christians is plainly taught by the Apostle Paul while addressing the church at Corinth.

He wrote:

"As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one."

For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him." 1 Corinthians 8:4-6

Paul clearly declares this "one God" is the Father only and that Jesus Christ is Lord (not also God) and there is no mention of the Holy Spirit either.

The Holy Spirit is the spirit of the Father that dwells within Jesus. We then received this spirit from Jesus. The Holy Spirit is not a third person. Matthew 10:20, John 14:10,14:16-18,20:22

Jesus claimed the words he spoke are the works of his Father, that the Father is greater than he and only the Father knows the day of his return. This does not represent Jesus as an all-knowing or co-equal Godhead. John 14:10,28, Matthew 24:36, Isaiah 46:9-10

Scripture teaches us that those who deny Jesus is Christ is antichrist. Christ means anointed one of God ("the Messiah"); it does not mean God. 1 John 2:22

God elevated Jesus above all others; except Himself and allows Jesus to temporarily sit at His right hand during the great conflict. It is written that all should confess that Jesus Christ is Lord (it does not mention a confession "Jesus Christ is God") and that at the end of the conflict His son will also be subject under God; so that God the Father will be utterly supreme over everything everywhere. The elevation of Jesus Christ also draws a parallel with the story about Joseph.

1 Corinthians 15:24-28, Hebrews 10:4-22, Philipians 2:9-11, Psalm 110:1, Gen. 41:39-44

Manuscripts which are suppose to be copies of the original Greek text have been tampered with.

"It is apparent that Trinitarian scribes consistently changed the text to make it more Trinitarian. The evidence shows that these changes were not accidental, but done purposely."



One God & One Lord : Reconsidering the Cornerstone of the Christian Faith; Textual Corruptions Favoring the Trinitarian Position

Examples of tampering includes: Added Removed

"For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one." 1 John 5:7 (Confirmed in NLT and Ethiopic Bible)

"And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ." Ephesians 3:9

"That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;" Colossians 2:2

"And there came a voice out of the cloud, saying, This is my beloved Son: ~~whom I have chosen~~ hear him." Luke 9:35

Many attempt to support the Trinity by building an arsenal of misinterpreted scripture such as:

Claiming God the Father is calling his son "God" when saying "Thy throne, O God". But it is a quote from a king's wedding song written by the sons of Korach and many bibles translate this as "Your throne is God's throne". Hebrews 1:8-9, Psalm 45:6-7

Claiming God is a Trinity because a plural was used when saying "Let us make man in our image". However God was speaking to angels of a failed plan for rearing mankind (not creating them). In the next verse it states that only God* created man; and in His own image. Genesis 1:26-27

* Also confirmed in Deuteronomy 32:15 by the use of Eloah; meaning a non-plural God.

Attributing verses to Jesus which are instead describing God the Father. The issue becomes compounded in newer translations of the bible.

John 1:1-13, Colossians 1:15-16

Jesus said he comes in his Father's name and the way to eternal life is to know him and the only true God that sent him. John 5:43,17:3, Ephesians 4:5-6

Jesus said why call me good; nobody is good except God alone. Luke 18:19

Jesus is a man and was never an angel because all angels are helping spirits for heirs of salvation. Hebrews 1:13-14, Psalm 91:11, Jubilees 2:2

God is a Spirit and those that worship Him must worship Him in Spirit and in truth; He is immortal, invisible and the only wise God. 1 Timothy 1:17, John 4:24

God (the Father) is the word because nobody existed when God prepared to create the world. 2 Esdras 9:18, John 1:1, Jubilees 2:2

Belief in a false doctrine such as the Trinity separates us from God.




- It diminishes our example Jesus Christ; as it implies he was only able to attain the victory over sin because he is God.
- Makes the title "Son of God" exclusive; instead of being applied to all God's chosen people and therefore robs us of our inheritance. 1 John 3:1-2
- It also diminishes the sacrifice that God the Father made by implying He was not taking a real risk of losing his son Jesus to sin; if Jesus was really God incarnate and therefore incorruptible. John 3:16
- If Jesus was truly God incarnate; he would not have been able to truly die on the cross because it is written that God is immortal. Galatians 4:4, Matthew 27:50, 1 Timothy 1:17
- Makes the Investigative Judgment a farce because Jesus is the mediator between God and men. Scripture plainly states a mediator cannot mediate with oneself. 1 Timothy 2:5, Galatians 3:20
- Trinity doctrine does not harmonize with all of scripture, a true doctrine would harmonize.

Investigate the following verses for yourself:

Deuteronomy 4:39, 32:39	2 Samuel 7:22
Isaiah 43:10-12, 44:6, 44:8, 46:9	1 King 8:60
Joel 2:27	2 Kings 5:15, 19:15
Hosea 13:4	James 2:19
Zechariah 14:9	Acts 2:36, 7:55-56

According to Jesus there is nothing wrong with calling oneself god; because it is written his Father called certain leaders of the people gods; and scripture cannot be set aside. John 10:33-35, Psalm 82:6, Exodus 7:1

 The Greek language lacks the definitive article on *Theos* (meaning God, a god). Therefore anomalies such as Thomas calling Jesus "My Lord and my God"; should not be used to substantiate a doctrine in contradiction to and instead of verses that clearly establish another. 1 Corinthians 8:4-6, John 20:28

Most of the founders of Seventh-Day Adventism strongly rejected Trinity; Joseph Bates called it an unscriptural doctrine. James White referring to it as "old Trinitarian absurdity", and for Merritt E. Cornell it was a fruit of the great apostasy.

A Search for Identity, George R. Knight p. 17-18



? If Jesus is not God; who is he?

The bible writes about a man named Enoch (the seventh from Adam) who pleased God, was an example to all generations, was unique, walked with God, was perfect and so righteous God took him into heaven and he never saw death. Genesis 5:24, Hebrews 11:5, Sirach 44:16,49:14, Jubilees 10:17 OTP

Enoch received visions concerning the secrets of heaven, Satan falling from heaven like lightning and the Chosen One; revealing that he will sit on God's throne, transform heaven and earth to make it a blessing and judge all the works of the Father and shall both speak with a united voice. 1 Enoch 40,45,55,61,86:3 OTP, Jude 1:14-15

"An angel of the Lord then called unto Enoch from heaven, and wished to bring him upto heaven to make him reign there over the sons of God, as he had reigned over the sons of men upon earth." Jasher 3:23 (Noah & Gould, 1840)

Jesus claimed to be a man who had ascended to heaven before and came back down. Enoch was not absent at the mount of transfiguration as Jesus is Enoch; who was chosen, hidden and his name invoked in the presence of God before the stars of heaven were created. 1 Enoch 12:1,48:2-7,62:6-7 OTP, Hebrews 11:5, Luke 3:22, Matthew 17:1-3, John 3:13,16:28

All judgment has been committed to Jesus and it is written that Enoch is performing that same duty. John 5:22, Acts 10:42, Jubilees 4:21-23,10:17 OTP, Enoch 39:1 OTP

THE TRINITY DECEPTION



Have you been tricked into worshipping other gods?

THE OMEGA OF DEADLY HERESIES!

In a dream...

"The Ellen White book Ministry of Healing has over 20 non-scripturally supported errors." Paul Heinlein, 25 October 2015

The end of time is very soon...